Mrs. Zapfressen
99 Howard Place
Buffalo

Volume 3 JANUARY, 1923 Number 1

The Russian Harvest Field

"He who helps a little child helps humanity with a distinctness, with an immediateness which no other help given to human creatures in any other stage of their human life can possibly give again."—Phillips Brooks.

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Russia Evangelization Society

156 Fifth Avenue New York, N. Y.

Fifty Cents per Year

Weighed in the Balances
Europe's Need—Our Gifts

On Europe's Side:

Russia's Famine and Nakedness; her need for the Scriptures and Evangelizing Forces.

Russian Refugees in Finland, ragged and hungry.

Thousands of Armenians and Russians in Bulgaria,—ragged, homeless, starving.

Thousands of the Household of Faith are among the needy.

On Our Side:

All that we have to offer for the suffering ones:

Prayer	Friends
Money	Clothing

Give and it shall be given unto you.

Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me.

Out of Your Plenty
What will You Give

RUSSIA EVANGELIZATION SOCIETY
COL. E. N. SANCTUARY, Treasurer
156 Fifth Ave.. New York City

The Russian Harvest Field

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Volume Three **JANUARY, 1923** **Number One**

Philippople, Bulgaria, Nov. 21, 1922.

My dear Brother Smith:

The agony of famine is felt here more acutely than in any other country. No other country in this part of the world has opened its doors for Russian, Armenian, Macedonian, Turkish, Greek and Jew refugees, as Bulgaria did. This is a real truth. The refugees from Russia, Thrace, Macedonia and Armenia, came into Bulgaria. The Bulgarian Government and various committees are not able to meet their great needs of food, clothing and rooms.

Most of the children cannot hope to last out in the struggle for existence during the next three months. If some outside aid is not extended at once, they will soon be dead.

It only our friends in America could see the hands that are outstretched to us and could realize only a little of the misery and wretchedness which we are compelled to face every day, I am sure they would, even at the cost of personal sacrifice come to our help.

It is amid such circumstances as these that we preach the Gospel of Salvation by faith in Jesus Christ.

Will you help us to make the love of God a reality to these people? We want to win them for Christ. Please help us to show them some Christian kindness. They listen to what we do more than to what we say.

I think that of all the heart-breaking distress that exists in other countries, Armenia is the worst. Its people massacred, the survivors driven hither and thither. Their condition is desperate.

Can you spare or sacrifice for those in terrible need?

Pray and give. The smallest gift helps. Help urgently needed. May God bless and guide you. I am always yours in Christ's work,

(Signed) PAUL L. MISHKOFF.

Ragged
Hungry
Homeless

$1 a month
will save his life

There are thousands like him.

The Gift Blanks are on Pages 17 and 18.

Mishkoff Still Optimistic

In spite of the Burdens of Famine and Sufferings this work goes on indiminished.

"I foresee a more glorious time for our mission and for this country."

Philippople, Bulgaria,
Nov. 14, 1922.

My dear Bro. Smith:

Your letters of October 17th and 20th were on my desk when I reached home yesterday. Let me thank you heartily for your kind words and for the check, which came just on time. I thank God for His kindness and supplying us with everything. He is indeed a God answering prayers. Glory be to Him!

Thank you very much for THE RUSSIAN HARVEST FIELD for September. I have read it from the first page to the last and found it much interesting. Please continue sending it to me regularly.

I have just returned from a long evangelistic trip with great success. Bro. Marko Karatanassoff traveled with me. We have visited Pleven, Tirnovo Gorna-Orahovitza, Laskovetz, Popovo and Varna, a journey of 400 miles. I have sent you pictures from each town. Although the weather was very disagreeable and rainy, yet The Lord was very good to us as we had a great evangelistic campaign. We held 26 meetings and were able to reach many for Christ. The meetings proved that there is power in the blood of Jesus Christ to lead Bulgaria to Christ.

In Pleven, the historic town, we have seen many signs for encouragement. Great crowds thronged the hall to the utmost of its capacity. Rev. Moneff, an orthodox priest, who came with his wife every night to the meetings, said to me: "Never shall we forget these meetings. We enjoyed your talking. If we have only five such workers, Bulgaria shall be a different country."

I was invited to visit homes, where I met women and men for religious conversation. At the home of Dr. Athanasoff, an atheist, I spoke about the Bible and the saving power of our Lord and Master Jesus Christ. They wished me to explain to them how to read the Book. After my talk, which was heart to heart, thank God, they confessed their faith in Jesus Christ as their Saviour and we knelt down to pray for mercy. When we got up I saw the shining faces of the Doctor, his wife and his sister-in-law. They told me how happy they are now.

The president of the gymnasium, Mr. Petroff, an intelligent man, invited me to speak to the student body. Eight hundred young men thronged the long hall of the great military building. For one and a half hours I talked to them about the power of Christ to build a strong character and to lead the men toward a victorious life. When I asked those who are moved to live a true Christian life to raise up their hands, I counted more than a hundred.

The people in Pleven expressed a desire for my return and a longer stay with them for meetings.

In Tirnovo, the ancient capital of Bulgaria, we held our meetings in the great Town Hall, where the Great National Assembly had assembled. Here, The Lord has again used us in a great way, for we have seen many who expressed a desire to lead Christian lives. Women and men got up one after another and resolved to live for God. All meetings were attended by much blessing.

In Gorna-Orahovitza and Laskovetz, where the Gospel is not heard, the door was open for us by God Himself in a wonderful way. A man, who is selling candy has been attending our meetings in Tirnovo. He began to like the preaching of the Gospel and one evening after the meeting he came to us and promised to pay the rent for the town theatre if we were willing to visit his town (Gorna-Orahovitz). Of course, we went there and for our gladness we found the place ready for the meetings. God be praised! He gave us great opportunity to preach the Gospel of Jesus Christ to those forgotten people who are hungry and thirsty for the Word of God.

The railroad station is three miles from Gorna-Orahovitz. We started at seven o'clock in the evening to take the night train for Popovo. As the carriage moved fast and we were singing "Nearer, My God to Thee," we did not imagine that robbers were hidden into the shrubs to waylay their victims. When we reached the station and took the train for Popovo, we were told that only thirty minutes after our passing, the robbers came out from the

shrubs and plundered seven carriages. They took money, clothing, trunks and all other things which they found in the carriages.

Thank God, nothing bad happened to us. "The Eternal God is our refuge, underneath are the everlasting arms."

In Popovo and in Varna, the most Eastern part of Bulgaria, the story has been the same. Varna is a famous commercial town on the Black Sea. It has a considerable population, which is mixed, consisting largely of the so-called "Gagaouzi." Among the Bulgarians are a good many educated and intelligent people.

During the summer season many people come from all parts of Bulgaria for sea baths. We have here a good opportunity to put up a Gospel tent and hold meetings. Such a plan if carried out would be successful. It would be well if some friend in America whom God has blessed with means should be moved to help in this good work. We had here well attended meetings with good results.

Brethren! I can say from what I have seen in my travels that now is the time to win Bulgaria for Christ; now is the best time for us to spread the Gospel of Jesus. We hear very many crying: "Come over and help us; give us the Word of God; tell us more of Christ and His Salvation. We are tired from the war and from politics. We want to be saved from sin."

Brother Stoyan Ivanoff is visiting Bulgaria, Macedonia (Bansko, Nichomia, Bania, Yakurud), and very encouraging reports come from him. The villages offer special opportunities to the faithful worker. His report will be forwarded later on.

I ask your prayers for more and better work for the glory of our Master and for the Salvation of immortal souls.

I do trust that you are able now to help us in every possible way to take advantage of any opportunities which may present themselves for the prospering of the work.

I hope the time will soon come when I may visit America and see you all and plan with you concerning the Gospel work.

May God richly bless you all.

Affectionately yours in His service,

PAUL L. MISHKOFF.

The chorus which helped Missionary Mishkoff in his meetings. Mr. and Mrs. Mishkoff and chorus director Covacheff are in the centre.

"We are enclosing herewith draft for relief work in Russia or wherever you find the need the greatest. We have taken what we would have spent for exchange of Christmas gifts within our own family and multiplied it by about four in order to make this amount. We are so glad to be able to send this and are praying that the Lord will permit us to continue in this fellowship with those sufferers and with Him in providing for their comfort."

Encouraging Revivals

Missionary Stoyan Ivanoff reports on his public meetings in Bulgaria.

Philippopolis, Nov. 20, 1922.

My dear Brother:

I am sending you the report of Bro. Stoyan Ivanoff, and hope you will find it interesting and useful for THE RUSSIAN HARVEST FIELD.

There is a great demand for Scriptures in Bulgaria. Please make an appeal in THE RUSSIAN HARVEST FIELD for funds. May God open the hearts of the Christians in America to help us in this Lord's work and enable us to meet the great demand.

The Armenian refugees are at our doors, begging for clothing, food and rooms. I have sent you some pictures with little description about them, and hope some may be moved to help them by sending funds.

Believe me, very sincerely in His name,

PAUL L. MISHKOFF.

My dear Brother:

During the last five months there have been many inconveniences in my work, especially during the summer time, when the villagers were all out working on the fields. The main hindrance, however, was lack of financial support for touring work. But in spite of these inconveniences, with exception of two Sundays spent at home, I have been all the time away working.

In five months I have preached forty-one sermons, given nine lantern lectures, held five religious lectures in public halls, three open air meetings and four metings in private houses, sixty-two in all. Probably you will be interested to know somewhat in detail about some of them.

I held revival meetings in three villages; all very well attended. In one of them I spent ten days, having meetings every evening. It was a time, indeed, when God's spirit was working in the hearts of the people. Many discouraged, downhearted Christians were helped to consecrate their lives anew to God. Lost souls listened eagerly to the Gospel messages. On leaving that village a young man, who was regular to all these meetings, came to bid me good-bye, bringing me a bowl of sesame, with these words: "Mr. Ivanoff, I wish you success in the blessed work; may God help you to lead to Christ as many souls as there are grains in this bowl."

The revival meetings I held in the village Bania were preceded with special meetings for children. They were interested in the Gospel stories I was telling them and teaching them some hymns.

In some places I had the chance to speak in theatre halls on Christ's teachings as the real foundation of life or something on temperance. An interesting case was that while I was speaking an Orthodox priest stood all the time at the door watching to see who were in there. His malicious purpose was to rebuke his people who dared to attend such a Protestant meeting. But, of course, nobody gave heed to him.

In another case, the town Mayor, just before the meeting, went himself around to all coffee houses and saloons, urging the people to come and hear something good. He was there himself, ushering all those who came. In one town I was asked by the national school teachers, who had last winter started a temperance league among the students, to give them a speech on that line. The teachers gave a good example by being present first in that meeting.

There are many villages in Bulgaria, where open air meetings may be easily held, if only the Mayor is willing to grant the permission. In rare cases, however, they are ill-disposed. In such a case recently, trying to hold a public meeting, I was arrested.

In another village I had planned a meeting in a schoolroom, but the people, being not used to such indoor meetings, did not come. So I had to go outdoors in front of a saloon, and there within a few minutes a big crowd was ready to listen. At many places the trustees and teachers, good pious young people, have helped me greatly in organizing those meetings.

Lantern lectures are the most favorite religious meetings for the villagers. This is the easiest way for me to reach the children in the national schools. On September 24 I had such a meeting on a village street, being the most convenient place for the purpose. It was so crowded that twice I had to stop and make room for some wagons to pass.

In another village I was invited by the priest and school principal. In answer to the invitation I went late in the evening. The meeting was not announced. A very poor audience was expected. Though late the Mayor sent a man to the coffee houses to tell the men there about the meeting.

By the time the school hall was lighted and I got ready with the lantern, they began to come in and the hall was crowded to the door. The principal of another school wanted the lantern lecture to be given only for 160 students of his school. The children wondered how it was possible that I, though not a teacher, knew the Bible better than their teachers.

So far I have given you in a few words an idea of my public work in the vineyard of my master. With prayer and faith I have sown the seeds of the Gospel truths, hoping that He will bless and raise a good harvest out of my humble service.

But my personal, private work among those simple-hearted, ever-working people is more encouraging to me. This summer I had a chance to be far away from home in a Macedonian district for a month and a half. I lived and worked daily with those people, sharing their joys and sorrows; sympathizing in their strife for a better life, helping them bear each other's burdens. In this private work I have always had a good chance to distribute many copies of the Gospel, urging the people to read and live according to it.

Then what should I say of the great privilege that God has given to me, earthen vessel that I am? And God has laid in that vessel His great blessed truth, to bring it to sinners. The joy that I feel in this work makes the burden of Jesus Christ light upon me, and His yoke sweet. But I will be very glad if you, Brothers, help us to make this work more effective in future.

The most attractive way to preach the Bible to the Bulgarian villagers is with lantern lectures. So far I have been borrowing a lantern and pictures, but I find it very inconvenient, for, by the time I need it most, it is lent somewhere else. I wish you could send us one. I feel it is the most necessary thing in our work.

In the second place we need more means for this touring work. For the last five months I have had quite many difficulties not only in meeting traveling expenses, but finding the necessary means for the daily support of my family of three children and wife.

Working and praying God for the success of our society in the blessed work, I remain

Cordially yours,

STOYAN IVANOFF.

"Among the list that we have made up of ten or more interests that stand true to the Word and worthy of remembrance at Christmas time, we find your work. So kindly accept the enclosed check from two of your friends in the Lord."

PRAY!

From the pen of Missionary Dobrinin in Finland.

Man—your possibilities are great!

If you wish, you may pray; and so easily—anywhere, at any time, concerning every good work.

The Heavenly Father knows your needs, even before you ask Him. Still it is necessary to pray.

You, as a part of the Great Order, must acknowledge your dependence upon the Heavenly Father. This dependence is the channel through which God's grace, in all its many-sided forms, flows out to meet the needs of men.

Moreover, your voluntary, earnest continuance in prayer is the valve which regulates the inflow of your spiritual strength and the ordering of your entire life.

You are absolute master of yourself. Your prayerful faith can save you.

The reservoir of the "inner man" must not only be spiritually filled, but overflowing, that there may be abundance for others besides yourself: for the help of your neighbor, for the service of the Kingdom of God, and so forth.

If you do not pray, your will is inert; the valve is closed, and, therefore, you are not ready or able to profit by the gifts of grace, if the Lord were to give them freely without your asking.

It is a small matter to have a harvest. The great thing is to be able to reap it wisely and use it with thoughtful care.

This principle is applicable to spiritual as well as material things.

Fall upon your knees before the Almighty, and pray to Him earnestly and unceasingly concerning your greatest and smallest needs.

You may pray about anything; but do not overlook the most important matter—the welfare of your own unspeakably precious soul—in praying for the things of earth, which quickly pass away.

And if, by faith, you await God's answer, you will find His mystic power beginning to cheer you if you are in despair—to quiet you, if your heart is troubled—to fill your soul with peace, if it has been at variance with God and man—to lead you unexpectedly into paths of blessing, if your earthly affairs have been tangled and hard.

These are the promises of Christ, our Saviour: "Whatsoever ye shall ask in My name, that will I do. . . . . If ye shall ask anything in My name, I will do it."—John 14:13, 14.

Prove the truth of these promises in your life. Watch and pray.

A. DOBRININ.

Three Missionary Letters

Interesting Accounts of Daily Service for the Master.

Philippople, Bulgaria, Dec. 4, 1922.
My dear Brother:

I have just received a letter from the priest Jhon Palikoff from Bebrovo, which, I think, will be of some interest to the readers of THE RUSSIAN HARVEST FIELD. Here is the letter:

"Bebrovo, Dec. 1, 1922.

"REV. PAUL L. MISHKOFF,
Philippopolis.

"Dear Brother:

"Our country has suffered because of the wrong education. Only Jesus Christ is the way, the truth and the life. We have to go near the Lord with clean hands in order to understand His way and follow after Him.

"Our nation is far away from the power of the Lord's Spirit. It is now (spoken) rumored about the great need of Bible classes. I have a great desire to work for the Lord. Your articles in your magazine, 'Spiritual Renewal,' have inflamed my soul and I wish to do my best for the country. But, as you know, we have no religious literature. Can you help me with some good books? And will you kindly give me some good piece of advice from your own experience. May God richly bless you for the pains I am causing you

"Your brother in Christ,
"PRIEST JHON."

The other day I visited a printing shop, where there are four Jews among the other workmen. I went there to have something printed, and in the meantime, while waiting, we started a religious conversation.

I began to tell them about the Great Leaders of Israel, and their battles and victories; also about the prophecy written in the Old Testament.

All the time they listened with open eyes and ears, taking in every word of mine; and how happy and satisfied all seemed to be, saying to me: "Go on; go on! Tell us more about the old time."

Then I told them how this prophecy was all fulfilled in Jesus Christ (Messiah), whom they all expected to come.

I told them how He came and how many miracles He did, and at the end how He suffered and died, that all who believed in Him could be saved.

At first they did not like it. I could see it in their faces, but later on, hearing all about His wonderful deeds, they said:

"Is it really possible?"

They were especially struck with the narrative of the Calming of the Storm.

Then I told them that He is now living and has the same power over us, and when we are in trouble or danger, He is always ready to help us.

All were very pleased and thankful, and the result was that they wanted to have Bibles.

I sold them, and yesterday they told me that they are enjoying the reading of the Bible.

I do trust, dear Bro. Smith that you are remembering us in your prayers. God is doing wonderful things among us. We need you. Help us in every possible way.

We need funds for scriptures and for traveling expenses for preaching.

There are thousands of Russian refugees in Plovdiv, Stara-Pagora, Kazaniuk, Varna, Sophia, and Karlovo. Every day we meet them in the streets—hungry, workless and many of them naked. They are at our doors and it is very hard to say to them: "No, we can't help you." Will you enable us to help the Russian refugees?

Most of the Armenian refugees centless. Food distribution is already in operation. Money, blankets and clothing are much needed. Your help urgently needed to save lives.

(We have already sent $900 to Brother Mishkoff for immediate relief work among the needy Armenian refugees from the Smyrna catastrophe. Our hope is to send very soon relief funds and clothing for the Russian refugees in the territory of this very active Missionary.—EDITOR.)

Phillippople, Bulgaria, Nov. 22, 1922.
My dear Bro. Smith:

I am today sending you an interesting story about the conversion of a Jewish woman, told by my father-in-law:

As I walked the other day in one of the streets in the town, I heard a voice behind me, and turning I saw at the window of one of the houses a woman, holding a book in her hand.

At once I asked her: "What is this book, you are holding in your hand?"

"It is a New Testament," she said.

As I looked at her face, she came to be known to me as one of my acquaintances. She is a Jewish woman, and it came to my mind that I had a conversation with her

son about his soul, nearly a year ago, and gave him a Bible and a New Testament.

Now she wanted to buy another one, and I asked her: "Why do you want to buy one more Gospel, when you have already one?"

"I greatly need one more," she answered.

"When I go to the Synagogue, often I lead conversations with the women there, and instead of my talking I wish to read them the Gospel and let the Word of God convince them as it convinced me."

For a long time she has been reading the Acts of the Apostles and the Ninth Chapter (the conversion of Paul) has stirred her.

"How is it possible," she said to herself, "such a Priest as Saul of Tarsus had the courage to follow those few ignorant and poor fishermen and to unite his life with them? He is the man (St. Paul) who broke my head."

One day she met her own priest and asked him.

"Is the Bible true?"

"Yes," was his answer.

"Well, then, will you give me one in our own language?"

"I have none," answered the priest.

"Then, is the Bulgarian Bible true?" she continued. (All Jews in Bulgaria speak and read Bulgarian language).

"Yes," said the priest with authority.

Then she said to herself: "This is enough for me. As soon as the Gospel leads me into the Prophets, where it is written of the Coming of the Messiah, I am satisfied. Nobody is able now to take away my belief that Messiah has come—I believe in Him and I am happy."

So I gave her another Gospel and I gave her some instructions to visit the synagogue constantly in order to work among the women and lead them to Christ as "The Great Priest" (as she calls St. Paul) did with her.

Philippople, Bulgaria, Dec. 22, 1922.

My dear Bro. Smith:

I am enclosing you a letter I have received from a Russian refugee who asks for help. So I thought the best thing I could do is to send it on to you, as I feel we could do nothing for present because of lacking of funds.

There are thousands of Russian refugees in a great distress who are daily turning to us for sympathy and help. Daily we are saddened by the sufferings of these Russian refugees and our ministry to them depends upon the help you are able to send us.

I know the bad circumstances of these Russian colonies, and I say this: "Your help is absolutely necessary." Send urgently needed funds today and enable us to rebuild the broken lives of the Russian famine victims. This is practical Christianity, and we believe in it.

Sincerely yours in Christ,

PAUL L. MISHHOFF.

Beloved Brethren!

Grace be unto you and peace from God our Father and the Lord Jesus Christ.

We communicate unto you, that we brethren in Christ, the members of Church of our Lord and Saviour, Jesus Christ, are found now amidst Russian refugees in Bulgaria.

We are both invalids and we cannot work and therefore our situation is very heavy. Now it is winter but we have not the habits and we have not the money to buy it. Can we survive this winter? Otherwise all is in God's arms.

Us five beliveth brethren.

Dear brethren in Christ! We implore you to help us: help us to survive this heavy time! How to do so for Common God's act. Brethren, pray for us.

The grace of the Lord Jesus Christ, and the love of God, and the Communion of the Holy Ghost, be with you all.

With love, the brethren in Christ,

T. WLADINOROFF.

Feast or Famine.

"Just received THE RUSSIAN HARVEST FIELD and notice that many are facing starvation over in Russia. Enclosed you will find my gift for the poor starving souls, and my prayer is that God make His people over here willing to share their bread with them. The Christians of this country have the opportunity of their lives. Will they realize it? If we are helping them we are only helping ourselves."

"My daughter was impressed with the necessity of using the money this way on account of a circumstance which is a part of Romans 8:28, I am sure. I took the magazine to the dinner table one evening, as it is so difficult to get all the family together at times. Before we had finished our meal, a friend called, telling of a big (?) church 'fellowship' supper which was going to cost at least $200.00. After he left, I said to my daughter, 'What did you think of while the friend was talking of the banquet?' She said, 'Russia!' The Lord had given me time to show the sad pictures and read some before the man came."

"I feel a little more interest than ordinarily in this work on account of our dear Brother Palmer being so closely associated with this work."

The Russian Harvest Field

A Monthly Magazine Devoted to Evangelization Work in Russia and Central and Southeastern Europe

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A Blue Pencil Mark Here or the Enclosure of a Subscription Blank Means That a Renewal of Your Subscription is Solicited.

Have you sent in fifty cents for a subscription to THE RUSSIAN HARVEST FIELD? We cannot deduct the fifty cents from money given for relief or other purposes. Use the gift blank on page 18. Stamps accepted gladly.

The RUSSIA EVANGELIZATION SOCIETY desires at the beginning of the New Year to make grateful acknowledgment to its annual contributors for their gifts.

If the treasurer of any missionary society were asked where most of the gifts come from, his reply would probably be: "From the annual contributors."

The friends who may be relied on for a gift at about the same time every year form the very substantial foundation on which many a work to the Glory of the Lord has been established.

The officers and directors also desire to acknowledge the goodness of God in directing the stewardship of the gifts in His name in such a manner that the cause of the Kingdom was advanced, the Scriptures distributed and the poor were ministered to.

May the Lord add His blessing to the service rendered, and continue to increase opportunities for service to His glory and to provide gifts to meet the needs as they arise.

The Kovel Mission

A new mission station has just been opened by the RUSSIA EVANGELIZATION SOCIETY in the city of Kovel, with one of the Group known as "the Brethren in Volhynia" in charge. There is great need for the preaching of the Gospel not only in this city, but also in the surrounding territory. We ask our friends to add this new work to their prayer list, that the Lord may direct the inflow of gifts for its permanent support. Other stations will be opened and maintained as gifts are made for the purpose.

Idols or Cigarettes

Speaking of gifts to idols, says Mrs. Helen Barrttt Montgomery, the town of Foochow, China, gave five million dollars to idol worship last year while about them millions of people were perishing from famine.

Lest we be inclined to deprecate this idol worship of the Chinese one cigarette manufacturer in the United States boasts that 80,000,000,000 of its cigarettes go up in smoke in a single year. Talk about burning incense to idols while people starve! The cigarette is certainly no improvement over the incense!

Children Wrapped in Sacks

A well-known Buffalo and New York City newspaper man, who for the past several months has been with the A. R. A. Communications Division at Moscow, upon his return to America said:

"It is impossible to over-picture the shortage of clothing in Russia as winter closes down. Last year there were numberless cases of naked children wrapped in sacks and carried miles through the snow to A. R. A. kitchens and feeding stations. Every available unit of Russian transportation was needed and used last winter for hauling the grain that was stacked in the ports from American ships. This winter the food situation will be much ameliorated, because of the incomplete but nevertheless helpful crop that has intervened. However, the clothing need will be as great as it ever was, and it is heartbreaking to consider the misery that will eventuate unless some form of American help is effected in the form of clothing."

Not only is there almost no clothing for sale, but the prices are so far out of reach that it would take a year's work to earn the cost of an overcoat—if one were able to go without eating or spending wages for anything else.

Returning to Russia.

As this issue of THE RUSSIAN HARVEST FIELD goes to press our field representative is returning to Russia via airplane from Berlin to Moscow. After conferring with Dr. Soloviev, head of the Russian Red Cross and presenting his credentials as the accredited representative of the American Committee for the Relief of Russian Children, Mr. Centz will travel south to Kharkov and Alexandrovsk. At the former place in conjunction with a reliable Mennonite brother Mr. Centz will undertake the distribution of several tons of clothing accumulated by the CHRISTIAN TESTIMONY TO JEWS. At Alexandrovsk Mr. Centz will inspect the feeding station for 500 children, which the RUSSIAN RED CROSS is conducting in the name of the AMERICAN CHRISTIAN RELIEF MISSION.

It is expected that by the time this inspection work is finished the shipment of 41 bales of clothing, which left New York December 21, will have arrived at Kiev or Kharkov and be ready for distribution.

Distribution of clothing in all the districts will be on the basis of one-fourth to the most needy people Mr. Centz and his associate may come in contact with; one-fourth to the Evangelical Christians; one-fourth to the Hebrew Christians, and one-fourth to the Baptists unless they have already been cared for by the Baptist supplies from America.

With funds now in hand Mr. Centz will release a considerable quantity of medical supplies for use in Ekaterinoslav and other needy places, perhaps co-operating with the Ukraine Red Cross in this work.

There is also in contemplation the inauguration of further evangelization work under the CHRISTIAN TESTIMONY TO JEWS, and Brother Centz is commissioned to engage several Hebrew Christian workers for this purpose.

With regard to Scripture distribution there is now in Kharkov a consignment of twelve cases on which it may be necessary to pay duty. If they can be entered duty free, Mr. Centz is instructed to arrange for their free distribution by dividing them among the various branches of Christian work. Otherwise they will be turned over to colporteurs to be sold by them, the proceeds to be used for the support of these workers and their families.

The final instructions to Brother Centz are as follows:

"Will advise that you get in touch with evangelical forces and establish such points of contact as will be best for future evangelization, which is upon our hearts."

Work in Volhynia.

Moses Gitlin writes interestingly under date of November 20-22 to THE CHRISTIAN TESTIMONY TO JEWS, concerning his missionary activities and opportunities.

"The Evangelical congregations of Volhynia have asked me to organize and conduct Bible courses among their young people. So far we have three classes, one at Zdelbunowo; one at Pleska, about 19 miles away, and one at Mirotin, 15 miles away. There has come a call also from Alexandria, 25 miles distant, and also to conduct a Gospel service for Jews on the same evening. I think that two other centers will be open, one at Stare and Chelmiles and one at Porozaw.

"Thus revival fires are being kindled among the young people, and the adults are very much interested. I am conducting a course on analysis of the Bible, Personal Evangelism and Homiletics, and desire to teach doctrinal and practical theology. The evening Bible courses have awakened an appetite for Bible study in many places and two calls have come from a daily school for a monthly Bible class. There is also coming an intensive and extensive opportunity for preaching Christ to the Jews, as well as to the Gentiles and the Church of God—really more calls for work than I can possibly fill.

"Brother Malzmann is also busy preaching to the Jews and in evangelistic work. Mr. Malzmann and Alexei Nitcheporuk and other workers are about to start on an evangelistic tour, holding meetings for three days, morning, afternoon and evening in each place."

Prayers were Answered.

Without the aid of paid advertising, with very few public meetings, but with frequent requests for prayer, the Lord has blessed the work of the RUSSIA EVANGELIZATION SOCIETY with gifts of over $30,000 during the year just closed. While the complete financial statement cannot be published until the auditors have examined our books, our friends will be glad to know that this good sum was provided for the relief, Bible distribution and evangelization work. Nearly $10,000 cash was given for relief purposes, all of which is being expended without deduction for overhead costs. It is hoped the audit will be completed in time for publication in the February number of THE RUSSIAN HARVEST FIELD.

Work Among the Jews

Reports from a Society with which we are co-operating in Relief Ministry.

The following statement is issued by the Executive Council of THE CHRISTIAN TESTIMONY TO JEWS, concerning relief work, scripture distribution and Gospel ministry in Volhynia and the Ukraine:

Philadelphia, December 12, 1922.

Dear Friend:

We desire at this time to return our gratitude and praise to God and our appreciation to you for your gifts and loving interest in the needy Christians in Russia.

As you doubtless know, on last July we entered this suffering country for the purpose of administering relief, to personally investigate conditions, and to encourage those who have been and are still passing through great privations. We found conditions to be very distressing and were happy to be your stewards and the servants of our Society in relieving some of the great need.

We have already sent to Russia three substantial shipments of warm clothing and shoes which will be of great help during the trying months of the severe Russian winter. Another shipment is ready and will be forwarded as soon as we can make proper arrangements.

For the purpose of relief, getting the Scriptures into Russia and the support of evangelists, we have received and expended nearly sixteen thousand dollars ($16,000), full report of which has been rendered to the CHRISTIAN TESTIMONY TO JEWS. The AMERICAN CHRISTIAN RELIEF MISSION, formed to promote the relief and other work, has now on hand another substantial remittance which we are planning to get to the field as soon as we can make satisfactory arrangements for doing so.

May we ask for your continued prayers in behalf of this work that the suffering Christians may be helped, that we may be enabled to so act as stewards of the grace of God, that we may give an account of our stewardship which shall be pleasing to Him and to our friends who have so liberally contributed to the work, and that all difficulties may be surmounted in getting supplies into Russia, for as you doubtless know, it is with great difficulty that we are able to do so, and so need your constant intercession.

There are five phases of the work which we deem to be very important.

First, that in this present emergency we may get material help to them quickly and continuously until the emergency is past, but that with it there may go the preaching of the Gospel, for there are other relief agencies working through whom money could be sent, but they are not primarily interested in the spread of the Gospel.

Second, that competent, Spirit-filled workers be speedily commissioned to evangelize, for which there is an open and most needy field in Russia and Eastern Europe, and that all necessary means be given of God, in answer to prayer, for this work which He has commanded us to do—"preach the Gospel to every creature."

Third, that Scriptures continue to be sent in. Thank God! the way is now open for this and many thousands of Bibles, Testaments and Gospels should be shipped, as there are very few in the country and there is a constant demand. "The entrance of Thy word giveth light."

Fourth, that the CHRISTIAN TESTIMONY TO JEWS, upon whose heart God has laid a special burden for the widely scattered Hebrew Christians of Russia and other parts of Eastern Europe, may be enabled to render that intelligent sympathy and spiritual succour which they find themselves so much in need of. Many of them are eager and zealous to go forth along Apostolic lines —"two by two"—and preach the Gospel to their neglected brethren. The ear and heart of the Jews in Russia have never been so open to the truth as now. It is an appalling fact that there are about three million of God's ancient people in the Ukraine alone for whom very little has been done to bring them to a knowledge of their Messiah and Saviour. The problem of their evangelization must of necessity largely rest with the Hebrew Christians of Russia. But the latter, in turn, need every encouragement and help we on this side can give them. Our Society is responsible for four Hebrew Christian evangelists on the field. At least four more ought to be commissioned soon. We desire to lay this matter especially on the hearts of God's people.

Fifth, both Hebrew Christians and Gentile Christians need a visitation of the Holy Spirit. Conditions are such in Russia and neighboring countries that if the Holy Spirit work in power there may be a great work

for God. Othewise we do not dare to prophecy what will happen. Russia needs the Gospel in the mighty power of the Holy Spirit. The Christians need deep spiritual teaching and need it *now*. Pray with us that every one of these needs may be met and that gifts coming in to us may be so designated that each one of these various phases of the work mentioned may be properly cared for.

Cordially yours, in Christ Jesus,
HENRY L. HELLYER.
ORSON R. PALMER.

"Inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me."

THE RUSSIA EVANGELIZATION SOCIETY is associated with the CHRISTIAN TESTIMONY TO JEWS in forming and operating the AMERICAN CHRISTIAN RELIEF MISSION, and Pastor O. R. Palmer is a director of both societies.

Help from Friends.

"I am sending a bundle of clothing for the poor Russian children. My heart goes out for them, for I have five children of my own and know how to feel. I am not rich in worldly goods, but am rich in the Lord, praise His holy name. As I read your little book my heart ached for them. Hoping you will receive this little offering, as I haven't any money to give as I would like, but will enclose one dollar to cover expenses for freight charges of the bundle. May the Lord help you all in this work. Whatever you do unto one of these my little ones ye do unto me. If there is any money left out of that dollar, use it where most needed. God will surely reward you for your work. You have my prayers. May God touch some one's heart, is my prayer. God bless you all in the Lord's work."

"The famine number just at hand. I have wept and I have prayed. I am thankful that together with other friends I have been able to send clothing for the Russian Relief, but oh! my sympathy and prayers do go out that the Christians of America will hear and heed the call for help. Oh, that I had money to send, but I am sending you 12 friends, some of whom have money and know the power of prayer. I am at once sending my September and October numbers on to two friends. May God do abundantly, yes, 'exceeding abundantly,' above all that we can ask or think."

"I enclose draft to be devoted to the cause of evangelization and purchase of Bibles to be distributed among the unevangelized in Russia. May our Father greatly bless your efforts and your receipt of funds increase for this purpose from day to day is my desire and prayer."

"Have enjoyed blessed fellowship with Brother Palmer here in our Harrisburg Bible Conference, and his having been over on the field himself, we all know we are getting absolute facts as to the awful situation. Hope that much aid will come in through your most worthy mission."

"Some time ago I made a contribution through the Moody Bible Institute of Chicago for the starving people of Southern Russia, and I am enclosing P. O. Money Order for $10.00—$5.00 apiece from my children of their own money—for the same cause."

"The Young People's Society is sending you a small donation to help our suffering brethren in Christ. Our society is small, but what Christian society, church or person can stand to see our brothers die of hunger when we have all that we need?"

"The little magazine which you sent I received and was greatly touched by the contents of the same. It makes me feel so bad to think that we have food and all the other necessities in abundance and those poor people are in such desperate need."

"I am sending you a parcel of clothing that I feel sure can be used for the sufferers in Russia. I hope to send more in a few days and also I can pray for them if I have not much money."

This family was found living on bread made from dry oak leaves.

The Finnish Mission

Activities of Missionary Dobrinin in the Petrograd District.

Helsingfors, Finland,
Nov. 1, 1922.

Dear Brethren in the Lord:

Having returned from my journey, I hasten to give you the news in this letter. I heartily greet you in the name of our Saviour. I often raise my feeble prayers to God for you. I believe He is blessing you abundantly.

By the grace of God my journey was a good one. Eight meetings were conducted in the felt presence of God. I have had various hardships in the Lord's harvest field. By the grace and in the power of God we are evangelizing, but the adversary does not slumber. He is ceaselessly active, but the Lord gives the victory very wonderfully, and I consider that He is strengthening me greatly for the last times.

You may with absolute truth tell your contributors that the Lord is blessing your means very greatly. Of course, we have a great many enemies, but you will be able to see what sincere gratitude to the Lord and to us is shown by those who have heard and been aroused by the Gospel.

Our work in the Lord's name has been tried and shaken a great deal. We have been held up in several placs, owing to lack of funds, and the depreciation of the Finnish mark has hindered the material side of the work. Be good enough to give me your judgment and instructions concerning the organization in connection with our Gospel meetings of relief work among the Russian refugees, for which I will need a subsidium of $200.

A. DOBRININ.

(The $200 for relief work among the Russian refugees in Finland has already been sent to Brother Dobrinin, and on December 21 we shipped to this district two bales of clothing, weighing 400 pounds.—EDITOR).

Helsingfors, Finland,
November 19, 1922.

Dear Brethren in the Lord:

I am very glad that you feel such a deep interest in the evangelization of the Russians in Finland. I think you would like to see how I divide my time among the various groups and to see my schedule of work that I have prayed for from the Lord, and who up to now has blessed the work and allowed it to progress. I enclose in this letter a schedule of the evangelization meetings that I conduct with the blessing of the Lord.

Allow me to give a brief summary: I hold twenty-six meetings each month. Half of the month I am travelling and the other half remain at Helsingfors, with an interruption of four or five days each month given to rest, Bible study, correspondence, etc. This year I pay especial attention to Bible study in small groups. In this, as in all other things, God has helped us wonderfully.

CITY OF HELSINGFORS

Every week—Instructive meeting for believers only; Sunday at 11 A. M., Second Line No. 25, apartment 5.

Evangelization meeting open for everybody at 7 P. M. Sunday; church singing; in the house of the Finnish Foreign Mission, Observatory Street No. 16.

MAP OF THE PETROGRAD DISTRICT.

Our Brother A. Dobrinin travels from Helsingfors to Viborg, preaching and teaching the Bible in six stations. Nearly eighty special meetings have been arranged by Brother Dobrinin in this territory during the four months ending with January, in addition to regular Sunday engagements in Helsingfors. Many groups of Russian refugees thus receive the ministry of the Gospel.

Every other week—Bible Evening, Friday at 7:30 on October 6th, 20th, November 3rd, 17th, December 1st, 15th, 29th, at Second Line No. 25, apartment 5.

WIBORG DISTRICT

Every other week—At the Finnish Classical Lyceum, Wiborg, Agricola Street No. 8; sermons on Monday evenings at 7 October 9th and 23rd, November 6th and 20th, December 4th and 18th, January 1st, 15th and 29th.

Colloquial analysis of the Bible (Bible Evening) Saturday at 7 on October 14th and 28th, November 11th and 25th, December 9th and 23rd, January 6th and 20th.

PERKJARVI

Sermons at Nystrom's house on Tuesdays at 5 P. M. on October 10th and 24th, November 7th and 21st, December 5th and 19th, January 2nd, 16th and 30th.

Colloquial analysis of the Gospel, at Nystrom's house on Thursdays at 8 P. M., September 14th and 28th, October 12th and 26th, November 9th and 23rd, December 7th and 21st, January 4th and 18th.

MUSTAMAKI

Rooms of the Russian Ambulance Corps (formerly the American Red Cross) in the house of Mrs. Sa'tikoff. Sermons on Thursdays at 4 P. M. on October 12th and 26th, November 9th and 23rd, December 7th and 21st, January 4th and 18th.

TERIJOKI

At the New Finnish Society House (opposite Pharmacy) upper hall. Sermons on Fridays at 5 P. M. on October 13th and 27th, November 10th and 24th, December 8th and 22nd, January 5th and 19th.

Colloquial Bible Study (Bible Evening) Wednesdays at 7 on October 11th and 25th, November 8th and 22nd, December 6th and 20th, January 3rd, 17th and 21st.

KELLOMAKI

At the House of Dobrinin. Sermons on Wednesdays at 6 P. M. on October 11th and 25th, November 8th and 22nd, December 6th and 20th, January 3rd, 17th and 31st.

LIBERTY OF CONSCIENCE UNDER THREE CZARS

By Robert Sloan Latimer

This struggle for liberty of conscience is replete with incidents that awaken the largest sympathy for and admiration of those who have sought to be true to conscience. The record is often most tragic, and can but awaken sympathy for the new religious movements now in progress in that land so long barred against the light of the Bible.

Published by Fleming H. Revell Company at $1.50.

SPECIAL OFFER By Mail Postpaid 50c

RUSSIA EVANGELIZATION SOCIETY, 456 Fifth Avenue, New York, N. Y.

PLOWS
PLOWS
PLOWS

A Plow in Russia by April 1st will attack the famine at its source.

Give a plow now and let it work for you in the fertile fields of Ukrania.

Plows are few in the famine district. All recently returned relief commissioners agree the plow is the best gift to make now.

The large United States plow makers offer us plows on the field in Russia at $6 each.

GIVE A PLOW.

Russia Evangelization Society

156 Fifth Avenue

New York City

How the Money was Spent

What a Missionary does with $650 in Six Months.

Philippople, Bulgaria, Dec. 11, 1922.

My dear Brother:

Herewith I am sending you our financial report for the time of the last six months (July—December, 1922). This report will assure you that I am putting the money to the very best possible use as an investment in the Lord's service.

The debt ($270) from the last year is given me some trouble and anxiety. I do trust that you are now able to make up what is lacking of our funds for last year.

The new burden of famine relief work which has been put upon me has touched the bottom of my heart. Russian and Armenian refugees are starving in the streets and many, many children and women face death. I am praying and doing my best for them. Thousands will perish miserably unless outside help comes. The time is very much limited.

Always yours in the love of Christ,

PAUL L. MISHKOFF.

To RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City, U. S. A.

FINANCIAL REPORT

Workers: Rev. Paul L. Mishkoff, Rev. Stoyan Ivanoff, Marko Karatanasoff.

Characterizing of the Work: Spreading the Word of God; Preaching the Word of God; Publishing a periodical and religious library; Visiting homes, stores and factories for religious work.

MONEY RECEIVED

July 28, 1922—A draft for	$200
Oct. 13, 1922—A draft for	150
Nov. 4, 1922—A draft for	150
Dec. 7, 1922—A draft for	150
Total	$650

(Amounting to 92,119 levs.)

HOW THE MONEY WAS SPENT

JULY

	Levs.
For the publishing of the periodical No. VIII,	2,600
For postage stamps,	235
Reward to Mr. Naidenoff for work done for the paper	200
Stoyan Ivanoff's salary	3.000
Marko Karatanasoff's salary	3,000
For house repairing	2,000
Traveling expenses to Haskovo	200
House rent	1,000
Family support	5,000

AUGUST

For scriptures	600
Postage stamps	40
For the publishing of the periodical No. IX	2,760
Postage stamps	280
Marko Karatanasoff's salary	3,000
Stoyan Ivanoff's salary	3,000
House rent	1,000
Family support	4,500

SEPTEMBER

A reward to Mr. Naidenoff for work done	120
For the publishing of the periodical No. X	2,600
For postage stamps	234
Stoyan Ivanoff's salary	3,000
Marko Karatanasoff's salary	3,000
House rent	1,000
Family support	5,000

OCTOBER and NOVEMBER

Stoyan Ivanoff's traveling expenses	741
A reward to Salgandjieff for work done	150
A reward to Naidenoff for work done	200
Marko Karatanasoff's salary	3.000
Stoyan Ivanoff's salary	3,000
Traveling expenses to Pleven, Popovo, etc.	4,684
House rent	1,000
Family support	4,000
Liquidation of our debt (only a part)	4.250
Marko Karatanasoff's salary	2.000
Stoyan Ivanoff's salary	2,000
Traveling expenses	1,652
Family support	3,300

DECEMBER

For the publishing of the periodical No. XI, XII	5,600
For postage stamps	235
Marko Karatanasoff's salary	3,000
Stoyan Ivanoff's salary	3,000
House rent	1,000
Family support	4,500
Postage stamps	260
Total levs	94,941

Our debt: Lacking of our funds for last year, $270.

PRESSING NEEDS

1. Increase of the salaries.
2. Funds for scriptures and travels.
3. Funds for Bible store and reading room.

FUNDS NEEDED IMMEDIATELY

For feeding and clothing Russian and Armenian refugees who are starving.

If the Lord finds us faithful, He will give us all we need, and more than we could think to ask.

Yours fraternally in Christ,
PAUL L. MISHKOFF,
Director for Bulgaria.

The dear friends who have been giving for the support of missionaries will read with interest this report from Brother Mishkoff.

Is it necessary to ask for prayer that the indebtedness may be met, that the poor may receive material help, according to their need and that these three brethren may have more than $650 to carry on their work for the next six months.

Very liberal gifts have come from many who know of the need, but other friends should be found to increase the amount flowing into the relief, Scripture and missionary funds of this Society. The days are passing swiftly, and opportunity is ours just now such as we will never know again.

"My wife and I will send for a term of 10 months, five dollars a month to feed the starving ones thru your agency, knowing as we do personally Dr. Gaebelein and Mr. Palmer, and believing that the funds will be conscientiously applied. The Lord greatly bless and increase the bread as you break it to the multitudes."

American Christian Relief Mission

Blessed is he that considereth the poor.

The Lord will deliver him in time of trouble. (*Ps. 41:1*).

The Need:—

Food
Money
Prayers
Clothing

One of Thousands

[redacted] $1 a month will [redacted] a child.

COL. E. N. SANCTUARY, TREAS.
156 Fifth Avenue New York City

AMERICAN CHRISTIAN RELIEF MISSION

Date .....

Col. E N. Sanctuary, Treasurer,
American Christian Relief Mission,
156 Fifth Avenue, New York, N. Y.

Dear Sir:—

I enclose ..... dollars herewith for Famine Relief and Child Feeding Stations.

I will send ..... barrels, ... boxes, ... bundles of clothing.

I will give ..... dollars monthly for ..... months to feed the Starving ones in the Russia famine district.

(See directions for shipping clothing on page 3. Tags sent on request.)

Name .....

Address .....

Shipping Tags

To insure proper marking of your clothing gifts we have printed tags prepared, which will be mailed on request. Each tag contains a portion to attach to the package and a stub to be detached and mailed to the warehouse, notifying them of your shipment. When the gift arrives your notice is sent to our office, so we can advise you of the safe arrival.

We advise our readers to secure a supply of these shipping tags for distribution among their friends. It is such an easy way to multiply the gifts which are so much needed to cover the poor, shivering bodies and to keep bare feet from contact with snow and ice.

Your gifts will make it possible for many human beings to journey to the feeding kitchens for the life-saving meals.

For purposes of insurance and freight manifests the shipment of clothing made on December 21 for the benefit of the Russian sufferers is valued at $300 a bale, or a total of $12,300.

This material has all been gathered since the issue of the first appeal in the special Famine Number of THE RUSSIAN HARVEST FIELD last October and BULLETIN No. 1 of the AMERICAN CHRISTIAN RELIEF MISSION.

From the receipt of this clothing at the warehouses in Brooklyn and Philadelphia to its distribution to the needy poor in Russia, the total cost of handling is small compared to the value of the clothing. It cost a total of $6 per bale to sort and pack the garments, to cover them with an inner water proof cover and an outer burlap case, and deliver to the outgoing steamer. The freight charge to Reval is 75c per cubic foot, and there is no duty to be paid in Russia and no freight charge for hauling from Reval to Moscow and thence south to Kharkov, Kiev, Odessa, etc.

The RUSSIA EVANGELIZATION SOCIETY still appeals for gifts of clothing for these needy children and adults. The way is open to make shipments twice each month via Riga or Reval. The good stewardship the society has been able to render so far merits continued liberal gifts for the suffering millions of Europe.

Clothing distribution must be made to Russian refugees in Finland and Bulgaria, in addition to the work being carried on in Russia. There is a place for every warm garment you can spare, and a direct channel through which you can hand your gift to those who are in great need.

Do not forget to tell your friends about this opportunity. Let them share with you in the joy of giving. Send for shipping tags and distribute them to your friends and neighbors and members of your church and missionary society, so that many people may have an opportunity to aid in this very necessary relief work.

Success is crowning the efforts of the American Christian Relief Mission, but we cannot give unless we receive. Keep the hands of our workers full, and many will rise up to call you blessed.

SUBSCRIPTION AND GIFT BLANK

Date .....

Russia Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Dear Sirs:—

I am enclosing $..... for the support of Missionaries and work carried on under the Russia Evangelization Society, 50c of which is for one year's subscription to "The Russian Harvest Field."

I am enclosing $..... for .....

Name .....

Address .....

Enclosed find $.....c. Please send copies of "The Russian Harvest Field" for one year to

Name .....

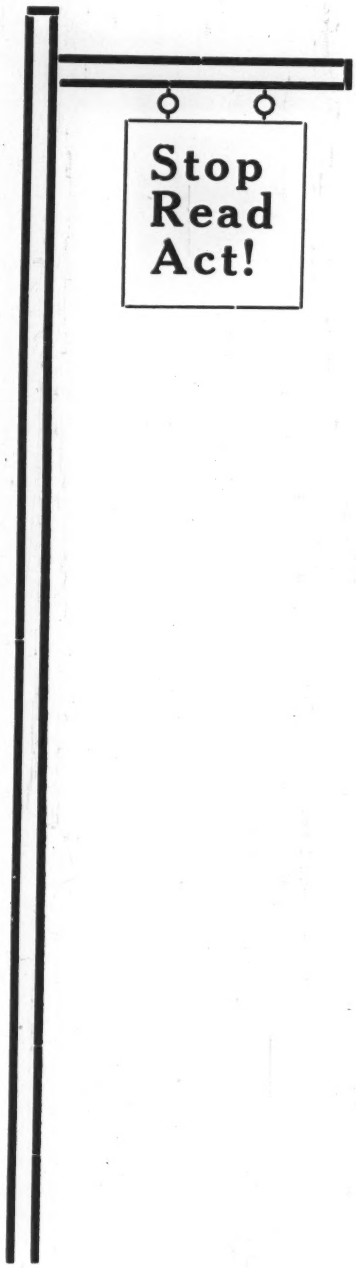
Address .....

Please send sample copies to names marked X

Name .....

Address .....

Name .....



Most of the children cannot hope to last out in the struggle for existence during the next three months. If outside aid is not extended at once, they will soon be dead.—Mishkoff, in Bulgaria.

Here in Finland are many Russian refugees, who, having been surrounded by all the evils of famine, are perishing from hunger.
—Dobrinin, in Finland.

Ask your countrymen just to see us through—just not to let the little ones whom they have saved so far, perish now for want of their continued help.—Dr. O. A. Vistas, Director Russian Red Cross.

He who helps a little child helps humanity with a distinctness, with an immediateness which no other help given to human creatures in any other stage of their human life can possibly give again.—Phillips Brooks.

No overhead expense is charged against gifts for famine relief. One hundred per cent is distributed to the poor and needy. Gifts of Prayer, Friends, Money and Clothing are acceptable.

RUSSIA
Evangelization Society

156 Fifth Avenue
New York, N. Y.

COL. E. N. SANCTUARY, Treas.